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To: [Godfrey, Ryan](#); [Houser, Jana](#); [Mansfield, Becky](#)
Cc: [Nagar, Ila](#); [Soland, Birgitte](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: Geography 3650
Date: Tuesday, February 20, 2024 12:26:00 PM
Attachments: [image001.png](#)
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Good afternoon,

On Monday, February 5th, the Themes II Subcommittee reviewed a new GEN Theme: Citizenship for a Diverse and Just World request for Geography 3650.

At this time, the reviewing faculty declined to vote on the proposal and would like the following feedback addressed in a revision:

- The reviewing faculty find this course to be an excellent global studies course, but are unable to see how the course will engage directly with the Citizenship aspect of the GEN Theme. They ask that the course be reworked to better fit within the GEN Theme, and specifically tie course assignments and readings to specific GEN Theme ELOs. Additionally, they ask that more content of the course be dedicated to the topic of Citizenship, as the course does not seem to be engaging with Citizenship as a core element in this current version.
- The reviewing faculty ask that a cover letter be provided that details all changes made as a result of their feedback.

I will return Geography 3650 to the departmental queue via curriculum.osu.edu in order to address the Subcommittee's feedback.

Should you have any questions, please do not hesitate to reach out to Ila Nagar, faculty Chair of the Themes II Subcommittee, Birgitte Sjøland, faculty Chair of the Theme Advisory Group: Citizenship for a Diverse and Just World, or me.

All my best,
Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.